

## A FEW FACTS.

About the Modern, Monogamous, Parson.

"So hardly they net, and so swiftly (?) what they teach, we should shun what they do and do (?) what they preach."

EDITOR HERALD.—Our uncles, uncles—yes, it will be seen by the subjected "Warning" are up in arms least pre-ventured, some of these names may be down on the dreaded Black List in the hands of the conservators of the purity of our somewhat besmirched city, be-smeared because of the imported monogamous anti-Mormon social evil which is overriding our municipal law; and further because one of their number, I understand, is on the list in company with a beautiful woman who is a good psalm singer and who with a notorious local Anti-Mormon, was at this time, a few days ago very unmercifully. Oh how anxious the pious plate passers are to forestall, in advance, all adverse criticism and is positive seal the lips of the "revealing constabulary."

### WARNING TO THE PUBLIC.

The Grand Jury has examined and approved the list of Mormon officials to be broken the characters of public men. The attack on Christian ministers has begun. We warn the Eastern public against these slanderous reports emanating from Mormonism.

E. G. McNEIL,  
Pastor Presbyterian Church.

S. J. CARRELL,  
Pastor Methodist Church.

F. N. PUTNAM,

Rector St. Mark's Episcopal Church.

John WALKER JACKSON,  
Chaplain Fort Douglas.

B. C. BROWN,

Congregational City Missionary.

P. A. H. FRANKLIN,  
Principal Scandinavian Methodist Church.

W. D. COOPER,

Head Master of St. Mark's School.

EDWARD BENNETT,

Principal Salt Lake Academy.

J. J. GARVIN,

Principal Salt Lake Seminary.

The following from the Omaha Herald 18th inst. is very appropriate—

"With the horrible example of Parson Downes of Boston, Parson MacFarland of Parkersburg, and Parson Parker of the Mass City will fresh, and many other ministerial lapses from grace in other places, there is a growing suspicion in the public mind that scandal is an episcopal church minister's trade."

Now read this edict country from the pen of the Hon. M. M. Palmer, following which, I will submit contributions on the same delectable subject by Prof. Kersey Graves, Col. M. E. Billings, and Sam Davis:

On the other hand, God has given positive commands against adultery and fornication! And yet this country is continually full and sloping over with adulterers and fornicators. The world is full of them. They come from every quarter, bring the laws of God and man, then go back into pulpits from their nest-hunting and preaching. They swarm about camp meetings, in saloons, mills, salled, boarding houses, the retreats of legislators, the offices of law-makers, the Treasury Department, and even accept clerical offices. The same is true in the White House. Men who have won renown as adulterers and fornicators, and who would blanch out the own names, have violated the laws of God and man by bathing them in the blood of polygamists. In this connection it is safe to assert as susceptible of proof that nine out of every ten adulterers and fornicators and marriage in this country are males and females whose early lives were more or less given to debauch and debauchery, and whose result is infidelity or sympathy with the healthy marriage relation. It is this positive fact that makes the suggestions of reformers, from whose heads are dropping the slime of sin, fall to the ground with other worn-out fruit. \*

Let the law attack all law-breakers alike. Let it purity houses and palaces, and colleges, and legislative halls, and Presidential mansions alike, or abandon the idea of justice. Let it sweep away the polygamist, who is a master and raven, rastafari, verily with the polygamist who has two wives and no mistresses or bastards. Let us not a people be just—*Brookings Daily*, 1884, p. 186.

It would be wretched at that so many Christian professors fail victim to licentious habits, as is evident from reports almost daily published in the periodicals, from which one can learn that in 1883, out of 1,000 cases of persons, the professed teachers of morality, who have fallen victims to the vice of illegal sexual intercourse within a few years; and the persons of whom whose deeds are never brought to light, is very much greater."

KESSEY GRAVES.

Col. Billings says in his famous work "Crimes of Preachers" In 1884 there were in the United States about 80,000 persons, priests and deacons, and the criminal ones that year committed 1418 crimes, of these 798 were against women, and sexually 676. Some of their crimes he classifies as follows: Adultery, 232; bawdry, 20; bestiality, 56; cheating, 38; desertion of family, 44; drunkenness, 52; espionage, 25; embezzlement, 33; incest, 12; larceny, 12; literary piracy, 52; lying, 62; murder, 25; rape, 20; swindling, 47; immoral assaults on women and girls, 93; cruelty to wife and children, 39; seduction, 1-3; suicides, 14; intercoition with negroes, 2, and so on.

And again, the following is an appropriate proportion of criminals in the ranks of the persons of the various churches named:

	1 to every	3
Baptists,	1	9
Calvinists,	1	9
Catholics,	1	10
Congregationalists,	1	15
Lutherans,	1	18
Episcopalians,	1	21
Methodists,	1	23
Adventists,	1	41
United Brethren,	1	54
Hebrews,	1	206
Universities,	1	228
Danarks,	1	223

The last discloses the additional fact that the most orthodox are the greatest sinners, and the most unrelenting enemies of the Latter day Saints. Reckon their persistent pernicious labor with Congress and the world to destroy the Saints, and are not the clergy of Utah bad and thick with the drunkards, blasphemous, gamblers, whoring and leprosy elements of the Territory to plow under every Mormon in Utah so that they may possess their property?

Col. Billings's data is drawn from only about 35,000 preachers who occupy the intellectual belt of the nation, where most of the great secular and religious journals are published and a section of the greatest physical and mental wealth and of the greatest wealth and yet it does not comprise one quarter of our area and not one half of our population.

Eminent writers on crime estimate that one in every crime of 16 is detected and referred to the criminal, and there is no proof that half of those which are ascertained are ever published. Then in the intellectual belt of the United States commit in a given period 1,418 crimes, the 80,000 "Divine Messengers" in the whole United States commit 3,241 crimes. If but one half of the number published have been collected, the crimes of the 80,000 "Elect of God" committed 6,482; but if one crime out of 16 is traced to the criminal, then the 80,000 "Sooth saying Priests" have committed 103,712, and even this estimate must be doubled if but one-half of the instances of discovered crime are published. Near-

ly one and a half crimes to every plate-passing parson, priest and deacon in this glorious Republic! And it must not be forgotten that the olden saint has potential advocates to check his sins in which his friends stoutly help him.

The Colonel adds with a full knowledge of our court, criminal and moral code, the parsons knowingly, wickedly and wilfully commit more crime than ten times 30 their number in any other class of people.

The lazy, over fed life led by most of the spineless clergy superinduces lust, and the chances to gratify their libidinous tendencies are shown to have been largely improved, and yet with the ghoulishness of hyenas, and the impudently wicked hypocrisy of the old time Pharisees these unctuous brutes never tire lying about the moral and law-abiding Mormons whom they seem determined to destroy, but whose shoes they are unworthy to latch or unfasten; and almost every day the press dispatches announce that another and yet another nest hiding "divine" has been climbing over the garden wall of some over confiding neighbor in quest of pasture new and appetizing.

Now we will learn something about the methods employed by Satan to catch his prey, as exposed by Sam Davis. Sam's last status is known to refuse either "fame," "fortune," "gold," "gems," or "in braided gowns," for as a beggar, he discourses the mendicant Baker of the orient. Of course, everybody knows that a "woman's garment" is his ultimate weakness. The dominion's soft white hands, coupled with his good clothes, oily polished address, velvet tips and unctuous manners, make him a most attractive and welcome to the confiding and plastic ladies of his flock, into whose affections he worms himself without let. Of course, there are many honorable exceptions among the cloth, but a much smaller per cent, I am sorry to say, than in any other professional class. This is a well established fact, which is becoming more apparent every day.

### THE DEVIL EATING.

The Devil sat by the river side.—  
The stream at time, where you'll  
find him and him, casting no line in the rushing tide,  
And landing the fish on the bank

behind him.

He sat at ease in a cosy nook,  
And was filling his basket very fast;

While you might have seen that his

Was differently baited for every

cast.

He caught 'em as fast as a man could count;

Little 'tis big, it was all the same.  
One was a cheapse for a round amount;

An Assemblyman nabbed it, and out he came.

He took a gem that was Saturn stone;  
It sank in the water without a sound;

And caught a woman who long was known.

At the heat and purse for miles around;

Sometimes he would laugh and sometimes sing.

For better luck no one could wish;

And he seemed to know, to a dead sure;

The bait best suited to every fish,

Quoth Satan: "The fishing is rare and fine!"

And he took a drink, somewhat enthused;

And yet a person swam round the bank.

That w'n the most tempting of baits refused.

He tried with his gold and his fishing gear;

His fame and fortune upon the line.

Dressing gowns with embroidered hem;

But still the déminie made no sign.

A woman's parlor went on the hook;  
"I have him at last," quoth the devil, brightening;

Then Satan's sides with laughter shook.

And he landed the preacher as quick as lightnings.

SAM DAVIS.

VIRGINIA CITY, January 22, 1879.

Before concluding I will offer a short contribution from Junius the gifted Chicago correspondent of the *Desert News*.

The preacher, the prostitute, and the prostitute are the three great enemies of modern civilization. Nowhere have this alliterative trio attempted greater influence than in our Boston. After they had made out a rather poor, but the hideous obtrusiveness into every avenue of progress and enlightenment, bringing religion, morality, and free-speech, into contempt. The people of Boston, like the rest of the world, are becoming more and more demoralized, and of late, they are seen as cry-babies, tailors, and aped, perched. A civilization that can survive with these vipers gnawing at its bosom, must have more tenacity of life than the vipers themselves. The people of Boston in their organization in the face of all perplexity, yellow fever, and cholera, all simultaneous.

Some say that said woman ex-husband incurred in profligacy, Hosmer and Virgil, and that she had to join these two to produce Milton. There is no doubt but that the genius of devility combined the preacher and the prostitute to produce

### THE PRESS-DISPATCHER.

This last is the very climax or apex of all that is villainous, repulsive, and nauseous in society.

Recently I have gone over a whole year's issue of the Chicago Tribune, and picked out the items concerning

among the teachers of religion. Taking educational teachers, church officers, and licensed preachers, I find close on 600 men involved in the brutal work of teaching the Devil to the unchristian women and the victims. Every case involves two families, and each family generally averages five individuals. There are, then, 1,000 families, with 5,000 persons, dedicated to religious prophecies. When this is the case with the pastor, how is it with the sheep? This is no idle ram. I have the clipper and compasses, compasses in proper form, I will forward them to the Secretary of the Interior.

It must be remembered that my collection is made from one paper only, and would not cover more than the territory over which it generally circulates. If a like collection were made from Boston papers, I doubt not but in place of 500, the number would be 5,000.

Adieu for a season, ye velveteen-lipped anti-Mormon rabies. Go on with your abuse of the big-hearted, noble minded broad-gauged and comparatively clean Laster day Saints. You are nearing the end of your rope, for God is noting your depredations, your manifold, your dissolute, your Alpine cheek and your blood chintziness. It won't be long before you will be brought to judgment, when those you have so persistently vilified and despised without a scintilla of cause; those who have not and would not harm a hair of your heads, will give such details of your utter disregard of the divine command—Do to others as you would have them do to you—and as the Mormons have done to you—that you will prefer the underworld to hide you from the overwhelming power of Almighty God. Ye whelped apes, ye izz and jargon prating vipers and ye emasculated social evil apologists. Go on, ye fawning parasites and barnacles, and fill the measure of your malevolent meanness, and in the end you will find it utterly impossible to escape the everlasting sheol whose every door is open for your reception and where every inmate is aghast to bid you welcome, because of your hypocritical intermeddling with the mite in your neighbor's eye, while the beam in your own is as large as Cleopatra's needle.

### UNDERTAKERS.

XMAS, 1885.